




Bible Center^{SCHOOL}
Faculty Application

**1111 Oakhurst Drive
Charleston, West Virginia 25314
(304) 346-0431 • www.biblecenterchurch.com/school**

Dear Prospective Teacher;

What a pleasure it is to talk with you about Christian education, specifically, about a possible teaching career at Bible Center School. Applications will be kept on file for one year and will be given prayerful consideration should an opening occur. You may call to keep your file on review as you desire. Thank you for your interest and may God give wisdom and direction as we both seek his will!



Administrator, Bible Center School

Personal Data

Name (last, first, middle)

Date

Social Security Number

Address

City

State

Zip Code

Home phone ()

Message Phone ()

If employed, can you provide proof of U.S. citizenship? Yes No N/A

Birthplace

Position (s) applying for

Referred by

Marital Status: Single Married Divorced Remarried Widow Widower

Church Membership:

Community or Professional Organizations:

Education Record

High school

Address

1 College/University (list all colleges attended)

Address

Dates attended

Degrees or diplomas

Major

Minor

2 College/University

Address

Dates attended

Degrees or diplomas

Major

Minor

Special Achievements

Service

Military Service: Branch	Dates of service	
Teaching Experience (list schools under Employment History):	Years	Grades Taught
Subjects Taught	Certification	

Employment History

Begin with most recent employer. Attach additional sheet if needed.

1. Employer	Dates of employment	
Address		
City	State	Zip code
Phone ()	Beginning salary	Ending salary
Title/duties		
Manager's name		
Why did you leave?		

2. Employer	Dates of employment	
Address		
City	State	Zip code
Phone ()	Beginning salary	Ending salary
Title/duties		
Manager's name		
Why did you leave?		

3. Employer	Dates of employment	
Address		
City	State	Zip code
Phone ()	Beginning salary	Ending salary
Title/duties		
Manager's name		
Why did you leave?		

Miscellaneous

1. Please request that a transcript of all college and graduate work to be sent to Bible Center School.
2. On a separate sheet, give a brief account of your Christian experience and your understanding and practice of Christian separation. A Statement of Faith of the Church and School is included for your information.
3. On a separate sheet, write your philosophy of education.
4. Do you have any physical or mental disability that may limit your performance in the job you are applying for? If so, what can be done to accommodate your limitation?

References

List three professional references who are familiar with the quality of your work, have worked directly with you, and have known you at least two years.

1. Reference

Work phone ()

Home phone ()

Address

City

State

Zip code

Relationship

2. Reference

Work phone ()

Home phone ()

Address

City

State

Zip code

Relationship

3. Reference

Work phone ()

Home phone ()

Address

City

State

Zip code

Relationship

Mail to: Bible Center School • 1111 Oakhurst Drive • Charleston, WV 25314

Applicant's signature _____ Date _____

Bible Center School admits students of any race, color and national and ethnic origin to all the rights, privileges, programs and activities generally made available to students of the school. We do not discriminate on this basis in the implementation of school-administered programs and policies affecting education and hiring.

Doctrinal Statement

Bible Center Church

We believe the whole Bible (66 books) to be the inspired, infallible, inerrant (in the original manuscripts) Word of God. The Bible is the final source of authority in matters of faith, principle, and practice. We subscribe to the dispensational interpretation of Scripture. We abide by the following statement of faith (II Timothy 3:16-17 and Ephesians 1:10):

1. God. The Triune God...one person manifest in three personalities: Father, Son and Holy Spirit (Deuteronomy 6:4; Isaiah 64:8; John 1:1, 2, 14; John 14:16-26).

2. Jesus Christ. His virgin birth and deity; His death, burial and bodily resurrection (Luke 1:35; 1 Corinthians 15:3-4; Acts 2:32-36).

3. Holy Spirit. He is a person. He strives with and convicts the unsaved. He regenerates, indwells at the time of salvation, seals, enlightens, guides and comforts the believer (John 16:8; I Corinthians 6:19-20).

4. Satan. The personality of the Devil as the enemy of Christ, saints and angels (Job 1:6-7).

5. Creation. The literal seven-day Genesis account of creation (Genesis 1:1, Colossians 1:16-17).

6. Man. He was created in the moral image of God. He fell. The universal depravity of the human race. By nature man is separated from God by sin and is therefore lost (Genesis 3; Romans 3:19-23).

7. Salvation. Man is saved by the grace of God through faith in the sacrificial death and blood atonement of Jesus Christ. Justification and eternal life according to Acts 13:38-39; Romans 6:23; John 10:28-29. We believe that all who are truly born again are kept eternally secure by the power of God through the sealing of the Holy Spirit and the intercession of Christ (Romans 3:25; 10:9-13; Ephesians 1:13-14; Philippians 1:6; I Peter 1:3-5; I John 5:9-13).

8. The Church. We believe that all believers in this age comprise the Church in its universal and invisible aspect and are a part of the Body and Bride of Christ. We further believe in the local manifestation of the church, which is the center of God's methods and plans for this age. The local church consists of a group of born again, baptized believers who have organized themselves according to the Scriptures for the purpose of edification, fellowship, observance of the ordinances, and evangelization of the world. There are two ordinances given to the local church by its Head, Jesus Christ. These ordinances give witness to the death, burial, and resurrection of Christ and our identification with Him by faith (Matthew 16:18; Acts 2:41-42; I Corinthians 12:12-13, 27).

A. Baptism. Baptism is the immersion of the believer in water, in the name of the Father, Son and Holy Spirit, showing forth in a solemn and beautiful picture our identification with a crucified, buried and risen Savior. (Matthew 28:19; Acts 8:36-39).

B. Lord's Supper. This symbolic communion of Christians with Christ at the Lord's Table is open to all born again

believers who are in fellowship with God. The Lord's Supper shall be commemorated at least once a quarter. (Mark 14:22-25; I Corinthians 11:23-32).

9. THE SECOND COMING. We believe in the pre-tribulational rapture (catching away) of the Church. We believe in the personal and pre-millennial return of Christ to the earth. We believe in the establishment of the Kingdom or Millennium during which Christ will reign for one thousand years on and over the earth in fulfillment of the promises to God's Old Testament covenant people, Israel (I Thessalonians 4:13-18; I Corinthians 15:51 - 53; Philippians 3:20-21; Acts 1:9-11; Zechariah 12:10; 14:4-9; Revelation 20:4-6; Isaiah 9:6-7).

10. Heaven and Hell.

A. Heaven. The eternal home of bliss and glory for all who through faith have been made righteous before God. We believe that those who trust Jesus Christ as Savior are heirs of God and joint-heirs with Christ, and will be eternally with Christ. We further believe that all of the righteous will be raised from the dead to reign with Christ and share in His glory (John 14:1-3; I Corinthians 15:20-23; Romans 8:16-18; Philippians 1:23; Revelation 21-22).

B. Hell. The eternal punishment of all the lost and guilty without Christ. We believe that the lost, because of their unbelief and sin, are under the just condemnation of God and will suffer everlasting, conscious punishment for sin. We further believe that they will be raised from the dead to stand before the Great White Throne Judgment of God to receive their final judgment (John 3:18; Luke 16:19 - 31; Revelation 20:11-15).

11. SEPARATION AND SERVICE.

A. All believers are called unto a life of separation to God from the world, sinful habits and practices (Romans 12:1-2; James 4:4; I John 2:15-17; II Corinthians 5:17; 6:14).

B. Every believer is obligated to witness by deed and word, to intercede for others in prayer, and to proclaim the Gospel to all the world (Philippians 1:29; I Timothy 2:1; I Thessalonians 5:17; Acts 1:8).

C. We recognize our charismatic brethren as fellow believers in Christ, yet we do not ascribe to the charismatic teaching of prophecy, tongues, healing, and the raising of the dead as gifts of the Spirit employed today. These gifts were foundational sign gifts for the establishment of the church and ceased with the completion of the New Testament Canon (I Corinthians 13:8-13).

...from The Constitution of the Bible Center Church, 1993

